

Saint Andrew's Episcopal Church

Last Sunday after Pentecost

November 21, 2021 ~ 10:00 AM on FaceBook Live

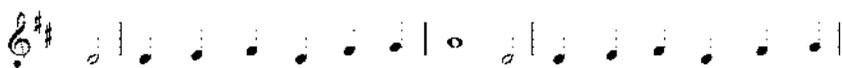
Welcome to those present for in-person worship

- Masks must be worn by the congregation unless at the altar or pulpit.
- Your offering may be placed in the plate at the back of the pews.

Prelude *O Toccata undecimal* G. Frescobaldi

Welcome

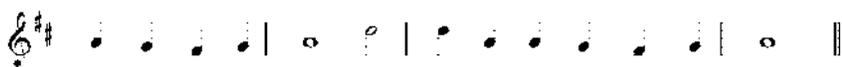
OPENING HYMN: *All creatures of our God and King* Hymn #400 (V. 1-3)



1 All crea-tures of our God and King, lift up your voice, let us
 *2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a-
 *3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
 † Dear mo-ther earth, you day by day un-fold your bless-ings on our
 † All you with mer-cy in your heart, for-giv-ing o-thers, take your
 *6 And ev-en you, most gen-tle death, wait-ing to bush our fi-nal
 7 Let all things their cre-a-tor bless, and wor-ship him in hum-ble-



1 sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
 2 loft, O praise him, Al-le-lu-ia! Fair ris-ing
 3 hear, Al-le-lu-ia, al-le-lu-ia! Fire, so in-
 4 way, O praise him, Al-le-lu-ia! All flowers and
 5 part, O sing now: Al-le-lu-ia! All you that
 6 breath, O praise him, Al-le-lu-ia! You lead back
 7 ness, O praise him, Al-le-lu-ia! Praise God the



1 sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
 2 morn, with praise re-joice, stars night-ly shin-ing, find a voice,
 3 tense and fierce-ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo-ry al-so show:
 5 pain and sor-row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa-ther, praise the Son, and praise the Spi-rit, Three in One:

Refrain



O praise him, O praise him, Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia!

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT FOR THE LAST SUNDAY AFTER PENTECOST

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Let us pray. (together)

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING 2 Samuel 23:1-7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

The Word of the Lord

Thanks be to God.

Psalm 132:1-19



- 1 Lord, remember David, *
and all the hardships he endured;
- 2 How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," *
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, *
nor let my eyelids slumber;
- 5 Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob."
- 6 "The ark! We heard it was in Ephrathah; *
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; *
let us fall upon our knees before his footstool."
- 8 Arise, O Lord, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David's sake, *
do not turn away the face of your Anointed.
- 11 The Lord has sworn an oath to David; *
in truth, he will not break it:
- 12 "A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."
- 14 For the Lord has chosen Zion; *
he has desired her for his habitation:

- 15 "This shall be my resting-place for ever; *
 here will I dwell, for I delight in her.
 16 I will surely bless her provisions, *
 and satisfy her poor with bread.
 17 I will clothe her priests with salvation, *
 and her faithful people will rejoice and sing.
 18 There will I make the horn of David flourish; *
 I have prepared a lamp for my Anointed.
 19 As for his enemies, I will clothe them with shame; *
 but as for him, his crown will shine."

THE EPISTLE READING Revelations 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord
Thanks be to God.

SEQUENCE HYMN:

Take my life, and let it be

Hymn #707

1 Take my life, and let it be con-se-crat-ed, Lord, to thee;
 2 Take my voice, and let me sing al-ways, on-ly, for my King;

take my mo-ments and my days, let them flow in cease-less praise.
 take my in-tel-lect, and use ev-ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
 Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy-al throne.
 Take my-self, and I will be ev-er, on-ly, all for thee.

THE GOSPEL READING John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord
Praise to you, Lord Christ.

THE SERMON

The Reverend Dr. Judith McDaniel

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE—Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop;

Greg our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

Through Jesus Christ our Lord.

Silence

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY: *Come, thou fount of every blessing*

H. Hopson

DOXOLOGY

The Holy Communion

THE GREAT THANKSGIVING—EUCCHARISTIC PRAYER A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said on all Sundays, and on other occasions as appointed.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that

we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's Table. All persons, regardless of age,
church affiliation or spiritual journey, are welcome to receive the sacrament.*

COMMUNION: *Organ music*

Those worshiping at home are invited to pray:

O Christ, I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; Let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

—from Saint Augustine's Prayer Book

PRAYER OF THANKSGIVING AFTER COMMUNION

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

ANNOUNCEMENTS

MISSION HYMN:

Now thank we all our God

Hymn #397

The image shows a musical score for the hymn 'Now Thank We All Our God'. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are as follows:

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
e - ter - nal, Tri - une God, whom earth and heaven adore;
with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

THE DISMISSAL

POSTLUDE

Toccata septima

G. Muffat

Serving the Parish this Sunday

<i>Celebrant:</i>	The Reverend Dr. Judith McDaniel
<i>Assisting:</i>	The Rev. Canon Edward Sterling
<i>Eucharistic Minister:</i>	Pam Rhodes
<i>Lector:</i>	Peach McDouall
<i>Organist:</i>	Naomi Shiga
<i>Choir:</i>	St. Andrew's Choir
<i>Altar Guild:</i>	Pam Rhodes
<i>Altar Flowers:</i>	Cindy Martin
<i>Greeter:</i>	Ann Morgan
<i>Fellowship:</i>	Christine Lange, Jean Lubken
<i>Vestry Representative:</i>	Tom Egnaw
<i>Audio Visual Team:</i>	John Austin, Matt Herriges
<i>Webmaster:</i>	Dave Tinsley

For more information visit our website at
www.saintandrewstacoma.org

PRAYER REQUESTS

Please remember those who have especially asked for our prayers:

We pray for healing and peace for Karli Priebe, Sue Flynn, Darion, Evalynn Bolles, Sharon Hayes, Ryan, Michael and Diann Rainer, Lynn Roberts, Steven R. White, Wayne Erickson, Duane Emery, Carter Hoffman, Hal Cameron, Rebecca, Linn, Mary Ellen, Lloyd White, Geri Schlosser, Danni, Joel & Emily, Emma Mulhern & her parents, Milana, Sydney, Nita Cameron, Judy Miller, Reberta Skinner, Charlotte Brown, Linda Renner, Jim Gerdes, Corey, Doralda Anderson, Carol Clark-Wood, Ellen Yensan and Tino Maccarrone and their son Franc and family, Arta Childears, Jon Meg, Allen Pace, Peggy Nelson, Judy White, Adrian, Melissa, Louie and Del

We pray for healthy and nurturing pregnancies: *Andrea Tinsley Biggs, Danni Byam Baird, Natalie Bajinya*

Prayer for men and women deployed overseas including: *Austin Ouk*

